

**Nirman Bhawan, New Delhi-110011**  
**Dated: 18 Aug 2021**

Ministry of Health and Family Welfare, Nirman Bhawan, New Delhi -110011

Sir,

14. Grant in-aid shall be used for the purpose for which sanction is given. An annual utilization certificate (in Form GFR 12C) shall be furnished that the contribution has been utilized for the purpose for which it was sanctioned.

(मनीष कुमार)  
(Manish Kumar)  
अवर सचिव (रा. एवं प. वि.) / Joint Secy (Hd. Min. Finance)  
स्वास्थ्य एवं परिवार कल्याण विभाग  
Ministry of Health & Family Welfare  
भारत सरकार / Govt. of India  
नई दिल्ली / New Delhi - 110004

15. The sanction order is being issued in accordance with Rules 228 to 245 of General Financial Rules, 2017.

16. The expenditure involved is recurring and will be met from the funds provided under Major Head - **3601 - Grants-in-aid to State Governments** (Major Head) **06 - Centrally Sponsored Schemes** (Sub-Major Head); **06.101 - Central Assistance/Share** (Minor Head) **13 - National Rural Health Mission** (Sub-head); **13.14 - Other Health System for activities covered under NRHM (PMSSN)**; **13.14.31 - Grants-in-Aid-General** in Demand No.44- Health & Family Welfare during **2021-2022**.

17. The Grants-in-aid now sanctioned is provisional and is subject to adjustment on the basis of audited figures of expenditure in terms of Ministry of Finance, Department of Expenditure, letter No.2 (90)-P. II/66 dated 9.10.1966.

18. This sanction issues with the concurrence of Integrated Finance Division vide Dy. No. C-1113 Dated **18 Aug 2021**.

Yours faithfully,



(Manish Kumar)

Under Secretary to the Government of India

अवर सचिव (एन एच एम वित्त) / Under Secretary (NHM-Finance)  
स्वास्थ्य एवं परिवार कल्याण विभाग  
Ministry of Health & Family Welfare  
भारत सरकार / Govt. of India  
नई दिल्ली / New Delhi-110011

Copy forwarded for information and necessary action to:-

1. Principal Secretary of Department of Health and Family Welfare, State/UT of **UTTARAKHAND**.
2. Principal Secretary of Department of Finance, State/UT of **UTTARAKHAND**.
3. Mission Director (NHM), State/UT of **UTTARAKHAND**.
4. Comptroller & Auditor General of India, New Delhi.
5. Sr. Accounts Officer Pay and Accounts Office, Nirman Bhawan.
6. Accountant General of the State/UT of **UTTARAKHAND**.
7. Sr. A.O and FDA, NHM Finance Division.
8. Office copy



(Manish Kumar)

Under Secretary to the Government of India

अवर सचिव (एन एच एम वित्त) / Under Secretary (NHM-Finance)  
स्वास्थ्य एवं परिवार कल्याण विभाग  
Ministry of Health & Family Welfare  
भारत सरकार / Govt. of India  
नई दिल्ली / New Delhi-110011